

## NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

|                                                                                                                                               |  |                                             |  |                                                                                                                                                                                                         |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. SERIAL OR FILE NO.                                                                                                                         |  | 2. NAME (LAST) (FIRST) (MIDDLE)             |  | 3. RATE AND GRADE (OR)                                                                                                                                                                                  |  |
| 4. RANK AND CLASSIFICATION                                                                                                                    |  | 5. PERMANENT ADDRESS PER MAILING PURPOSES   |  |                                                                                                                                                                                                         |  |
| 084 91 28 MULLINS, Ralph (N)<br>SSML2C(T) V6 USNR SV<br>Clintwood, Va.                                                                        |  |                                             |  |                                                                                                                                                                                                         |  |
| USNPSC, Shelton, Va.<br>HONORABLE<br>ADDRESS FROM WHICH EMPLOYMENT WILL BE COUNTY<br>Clintwood, Virginia                                      |  |                                             |  |                                                                                                                                                                                                         |  |
| 6. RACE                                                                                                                                       |  | 7. SEX                                      |  | 8. MARITAL STATUS                                                                                                                                                                                       |  |
| W                                                                                                                                             |  | M                                           |  | Single                                                                                                                                                                                                  |  |
|                                                                                                                                               |  |                                             |  | 9. U.S. CITIZEN (YES OR NO)                                                                                                                                                                             |  |
|                                                                                                                                               |  |                                             |  | Yes                                                                                                                                                                                                     |  |
|                                                                                                                                               |  |                                             |  | 10. DATE AND PLACE OF BIRTH                                                                                                                                                                             |  |
|                                                                                                                                               |  |                                             |  | 3/25/21, B-31e, Va.                                                                                                                                                                                     |  |
| 11. RESIDENCE                                                                                                                                 |  | 12. SELECTIVE SERVICE BOARD OF REGISTRATION |  |                                                                                                                                                                                                         |  |
| <input type="checkbox"/> YES <input type="checkbox"/> NO<br>Dickenson County, Va.                                                             |  | Longfork, Va.                               |  |                                                                                                                                                                                                         |  |
| 13. MEANS OF ENTRY (Indicate by check in appropriate box)                                                                                     |  |                                             |  | 14. DATE OF ENTRY INTO ACTIVE SERVICE                                                                                                                                                                   |  |
| <input type="checkbox"/> ENLISTED <input checked="" type="checkbox"/> INVAITED <input type="checkbox"/> COMMISSIONED<br>DATE 4/8/43 DATE DATE |  |                                             |  | 4/15/43                                                                                                                                                                                                 |  |
| 15. QUALIFICATIONS, CERTIFICATES HELD, ETC.                                                                                                   |  |                                             |  | 16. PLACE OF ENTRY INTO ACTIVE SERVICE                                                                                                                                                                  |  |
| See rating description booklet for SSML2C                                                                                                     |  |                                             |  | LB #1, Clintwood, Va.                                                                                                                                                                                   |  |
| 17. SERVICE SCHOOLS COMPLETED                                                                                                                 |  |                                             |  | 18. RATINGS HELD                                                                                                                                                                                        |  |
| None                                                                                                                                          |  |                                             |  | AS, S2C, S1C, SSML3C(T),<br>SSML2C(T).<br>NTS, Bainbridge, Md.; Air Squad. One,<br>NAS, Norfolk, Va.; VR-1, NAS, Patuxent<br>River, Md.; USNTS, Newport, R. I.;<br>USS BENNINGTON; USNPSC, Shelton, Va. |  |
| 19. SIGNATURE (BY PERSON WHO DEPARTED)                                                                                                        |  |                                             |  |                                                                                                                                                                                                         |  |
| W. R. NEIDHARDT, Lt. Comdr. USNR                                                                                                              |  |                                             |  |                                                                                                                                                                                                         |  |
| 20. DATE OF SEPARATION                                                                                                                        |  |                                             |  |                                                                                                                                                                                                         |  |
| 11-20-46                                                                                                                                      |  |                                             |  |                                                                                                                                                                                                         |  |
| 21. SIGNATURE OF PERSON BEING DEPARTED                                                                                                        |  |                                             |  |                                                                                                                                                                                                         |  |
| Ralph Mullins                                                                                                                                 |  |                                             |  |                                                                                                                                                                                                         |  |